

Forde House  
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6 October 2017

## OVERVIEW & SCRUTINY COMMITTEE

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Monday, 16th October, 2017** in the Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX at **4.00 pm**

Yours sincerely

NEIL AGGETT  
Democratic Services Manager

Distribution:

The Members of the Overview & Scrutiny Committee as named below:

Councillors Haines (Chairman), Ford (Vice-Chairman), Brodie, Clarence, Colclough, Connett, Cox, Dennis, Dewhurst, Eden, Golder, Gribble, Hayes, Hocking, Hook, Jeffery, Keeling, Kerswell, Matthews, Mayne, Morgan, Nutley, Orme, Parker, Peart, Price, Prowse, Smith, Thorne and Winsor

A link to the agenda on the Council's website is emailed FOR INFORMATION (less reports (if any) containing Exempt Information referred to in Part II of the agenda), to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

**If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting**

**Local Government Act 1972 (Section 100 and Schedule 12A) - Reports in Part II of this agenda which contain exempt information are confidential.**

## **Public Access Statement**

- There is an opportunity for members of the public to ask questions at this meeting. Please submit your questions by email before 12 Noon on the Thursday before the meeting.
- Agendas and reports are normally published on the Council's website 5 working days prior to the meeting. If you would like to receive an e-mail which contains a link to the website for all forthcoming meetings, please contact us.
- Reports in Part I of this agenda are for public information. Any reports in Part II are exempt from publication due to the information included, under the Local Government (Access to Information) Act 1985.

## **A G E N D A**

### PART I

#### (Open to the Public)

#### Note:

Executive Members may observe proceedings

Executive Members may be invited to speak by the Chairman of the Committee

1. Apologies for absence
2. Public questions (if any)
3. Minutes (Pages 1 - 6)
4. Agreement of the agenda between Parts I and II
5. Declarations of interest
6. Matters of urgency or report especially brought forward with the permission of the Chairman
7. Call-in - to consider any call-ins

#### **Overview**

8. Draft UK Air Quality Plan for Tackling Nitrogen Dioxide - Presentation
9. LEP White Paper and Economic Development Plan - discussion item (Pages 7 - 14)  
Members are invited to discuss their input in to the review of the Economic Development Plan (to consider setting up a review group) and to discuss making representations to the Local Enterprise Partnership (LEP) White Paper, a briefing paper will be prepared and circulated prior to the meeting.

#### **Future Programming**

10. Executive Forward Plan (Pages 15 - 18)

11. Work Programme (Pages 19 - 20)

to identify any areas of work for future meetings of the Committee.